

## CLUB COMMITTEE:

PRESIDENT: Jane Milojevic Ph:0417 062 007

VICE PRESIDENT: Anna Rosenzweig

TREASURER: Gina Evans

SECRETARY: Sandy Lanham Ph:0413 556 711

COMPETITIONS COORDINATOR: Jane Milojevic

COMMUNICATIONS COORDINATOR: Anna Rosenzweig

EXHIBITIONS AND FUNDRAISING COORDINATOR: Barry Tomkinson

SUBCOMMITTEE: Barry Holden, Jane Milojevic, Sharon Hoare, Sue Caine

**MEMBERSHIP FEES:** \$35 per person (\$30 for concession holders), \$60 per couple or \$20 per student each financial year (1/7-30/6). Members are also encouraged to have membership with Milton Ulladulla Bowling Club.

## EXCURSIONS:

Excursions are arranged every few months and are listed in the program. Please note that only financial members are covered by insurance. Friends and relatives are welcome to attend excursions at their own risk. Excursions are subject to change and may be cancelled due to inclement weather.

## ENTRY CRITERIA AND ASSESSMENT OF IMAGES:

The categories for monthly Competition are 'Open' and 'Theme'. Members are divided into A and B grades to allow assessment between photographers of similar skill levels. Grades are determined at the beginning of the Competition period and changes are only made prior to the commencement of a new Competition period. The Committee grades new members.

Members are permitted to submit up to 2 images per category and cannot submit the same image for assessment in both categories in the same month. An image may be entered up to a maximum of 3 times, provided it has not previously received a Club award. All aspects of an image must be the photographer's own work. The photographer must be a financial member of the Milton Ulladulla District Camera Club prior to submitting an entry. Print entries should be submitted before 7.00pm on Competition night, with a completed entry form which is available on the website. Entries for digital Competitions should be submitted via the Club email, two weeks prior to Competition night.

## PRINT AND MOUNTING GUIDELINES:

Print size is not to exceed A4 (21cm x 29.7cm). Mount size is not to exceed A3 (29.7cm X 42cm). The photographer's name, image title and orientation is to be clearly displayed on the rear of the mount.

## DIGITALLY PROJECTED IMAGES:

DPI entries must be sized to a maximum width of 1920 pixels and a maximum height of 1080 pixels with a file size up to, but not equalling, 2MB. The image file name should be your Club ID number including grade, followed by the category (ie: Theme or Open) and title eg: 64A\_Theme\_Night Owl. Resizing guidelines are provided on the website.

**THEME CATEGORY:** Entries must have been photographed in the preceding 12-month period and interpret the set Theme. Guidance on each Theme is provided on the website.

**OPEN CATEGORY:** Entries are not subject to the 12-month rule or any restrictions on content.

## POINT SCORES AND AWARDS:

Images will be appraised by a guest judge who will award Merits and Credits at their discretion. One point is awarded per entry, 3 points for a Credit and 5 points for a Merit. An additional point is awarded for the Image of the Month in each category. Prizes based on cumulative points are awarded at the end of the Competition year, along with other achievement prizes. Files for award winning images from print competitions should be forwarded to the Communications Coordinator, via the Club email, for inclusion on the Club website and Facebook pages.

# Milton Ulladulla District Camera Club Inc



## July 2018 to June 2019

**Where:** Milton Ulladulla Bowling Club  
St Vincent Street Ulladulla 2539  
Upstairs Room

**When:** 2nd and 4th Monday of every month (excl. Public Holidays)  
7.00 - 9.00pm

**Email:** [miltonulladullacc@gmail.com](mailto:miltonulladullacc@gmail.com)

**Facebook:** [facebook.com/miltonulladullacameraclub](https://www.facebook.com/miltonulladullacameraclub)

**Website:** [miltonulladullacameraclub.asn.au](http://miltonulladullacameraclub.asn.au)

VISITORS AND PHOTOGRAPHERS OF ALL SKILL LEVELS WELCOME

## PROGRAM JULY 2018 TO JUNE 2019

2018	2019
<b>JUL 09</b> <b>AWARDS PRESENTATION:</b> Competition Winners/Committee Awards AGM including Committee Elections	<b>JAN 14</b> <b>NO MEETING</b>
<b>JUL 23</b> <b>COMPETITION (Print):</b> Theme - From Here to There Judge: Richard Fackender	<b>JAN 28</b> <b>COMPETITION (DPI):</b> Theme - As Night Falls Judge: Gaynor Robson (Camberwell Camera Club)
<b>AUG 13</b> <b>LEARNING THEME:</b> Camera Q & A Session Presenters: Panel of Committee/Club Members	<b>FEB 11</b> <b>PRESENTATION:</b> Australiana Presenter: Colin Talbot
<b>AUG 27</b> <b>COMPETITION (DPI):</b> Theme - One Location, Three Stories Judge: Margaret Huxtable (Melbourne Camera Club)	<b>FEB 25</b> <b>COMPETITION (Print):</b> Theme - Sayings Judge: Ollie Cool
<b>SEP 08</b> <b>EXCURSION:</b> Montague Island - Whale Watching (booking essential)	<b>MAR 09</b> <b>EXCURSION:</b> Yatte Yattah Falls
<b>SEP 10</b> <b>PRESENTATION:</b> Candid Family Photography Presenter: Dean Dampney (Cloudface Photography southcoastwedding.com.au)	<b>MAR 11</b> <b>PRESENTATION:</b> Aerial/Drone Photography Presenter: Tim Mooney (sydneyaerialphotography.com/mollymookdrones.com)(TBC)
<b>SEP 24</b> <b>COMPETITION (Print):</b> Theme - Faceless Portraits Judge: Peita Ward	<b>MAR 25</b> <b>COMPETITION (DPI):</b> Theme - Australiana Judge: Gordon Haddow (haddowphoto.com)
<b>OCT 08</b> <b>LEARNING THEME:</b> Layers, Masks and Textures/HDR and Bracketing Presenters: Christa Drysdale/Anna Rosenzweig	<b>APR 08</b> <b>PRESENTATION:</b> Photojournalism Presenter: Megan Lewis (meganlewis.com.au) (TBC)
<b>OCT 22</b> <b>COMPETITION (DPI):</b> Theme - Little Treasures Judge: Susan Buchanan	<b>APR 22</b> <b>COMPETITION (Print):</b> Theme - Autumn Judge: June Andersen (natureofphotography.com.au)
<b>NOV 05</b> <b>EXCURSION:</b> The Old Church, Milton	<b>MAY 04</b> <b>EXCURSION:</b> Mogo Zoo
<b>NOV 12</b> <b>LEARNING THEME:</b> Macro/Photo Stacking Presenter: June Andersen (natureofphotography.com.au)	<b>MAY 13</b> <b>PRESENTATION:</b> Sharing Favourite Photographers Presenters: Anna Rosenzweig, Barry Tomkinson, Christa Drysdale
<b>NOV 24</b> <b>SOCIAL EVENT:</b> Fundraiser dinner in a rural setting. Non-members welcome.	<b>MAY 27</b> <b>COMPETITION (DPI):</b> Theme - Glass Judge: Andrew Haysom (flickr.com/photos/ajhaysom)
<b>NOV 26</b> <b>COMPETITION (Print):</b> Theme - Retro Judge: Darren Steadman	<b>JUN 10</b> <b>NO MEETING DUE TO PUBLIC HOLIDAY</b>
<b>DEC 10</b> <b>CHRISTMAS FUNCTION:</b> Social Night People's Choice Competition - Christmas Theme	<b>JUN 24</b> <b>COMPETITION (Print):</b> Theme - Red Judge: Rose Punch (petalphotography.com.au)
	<b>JUL 08</b> <b>AWARDS PRESENTATION/AGM</b>

**NOTE: Guidelines for Themes and further Extra-Curricular Club Activities can be found on the website: [miltonulladullacameraclub.asn.au](http://miltonulladullacameraclub.asn.au)**